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CURRENT POSITIONS

Assistant Professor of Islamic Studies, Roma Tre University, Department of Humanities. Since 1 October 2026.

Marie Skłodowska-Curie Global Fellow, Roma Tre University, Department of Humanities. Since December 2024. Project: **ReSuSEE - Reshaping Sufi Path in late Modern Southeastern Europe: the teachings and networks of the *Melâmîya-nûriya***.

Associate Researcher, Centre d'études turques, ottomanes, balkaniques et centrasiatiques (CETOBAC), CNRS-UMR 8032 / EHESS, Paris.

Visiting Scholar, Department of History, Boğaziçi University, Istanbul. April 2026-February 2027.

PREVIOUS APPOINTMENTS AND VISITING POSITIONS

Visiting Scholar, Sakıp Sabancı Center for Turkish Studies, Columbia University. September 2025-June 2026.

Visiting Scholar, Department of History, New York University. March 2025-June 2026.

Adjunct Professor of Islamic Law, Sapienza University of Rome, Department of Oriental Studies. September 2019-January 2025.

Adjunct Professor of Islam and Gender, Roma Tre University, Department of Humanities. October 2023-December 2024.

Research Fellow (assegnista di ricerca), Sapienza University of Rome. November 2023-October 2024.

Ernst Mach Grant - Worldwide, Centre for Southeast European Studies, University of Graz. September 2020-August 2021.

Research Collaborator, University of Turin. March 2019-September 2020. Research on comparative Renaissance studies in the Mediterranean within the project "Seas of Change", under the supervision of Elisabetta Benigni.

Research Collaborator, University of Calabria. February 2017-February 2019. Research on comparative Islamic esotericism in the Mediterranean under the supervision of Alberto Ventura; teaching support and internship coordination at the Laboratory for the Study of the Islamic Mediterranean.

Visiting Scholar, University of Tirana. 2014.

EDUCATION AND ACADEMIC QUALIFICATIONS

17 December 2023. Italian National Scientific Qualification (ASN 2021/2023, no. 27266) for Associate Professor (seconda fascia), academic field 10/N1: Cultures of the Ancient Near East, the Middle East and Africa.

4 March 2022. Qualification for *maître de conférences* positions, French Ministry of Education, CNU Section 15: Languages, Literatures and Cultures of Africa, Asia and Other Linguistic Areas (no. 21215345136).

8 March 2017. PhD in Islamic Studies, École des Hautes Études en Sciences Sociales, in joint supervision with the University of Calabria. Supervisor: Nathalie Clayer (CNRS-EHESS). Thesis: *Sufi networks in post-communist Albania between sainthood claims and authority building*. Evaluation: excellent.

2012. MA in Political Science and International Relations, University of Calabria. 110/110 cum laude. Thesis in the History of Islamic Countries: *The Nation of Islam*.

2010. BA in Political Science, University of Calabria. 110/110 cum laude.

SCHOLARSHIPS AND ADDITIONAL TRAINING

2014-2017. Joint-supervision doctoral scholarship (*bourse de cotutelle*), EHESS, Paris.

2014. *Bourse "aide culturelle"*, EHESS, Paris.

2012. MOST international mobility scholarship, Loyola University Chicago.

August-October 2014. Albanian language and culture training, University of Tirana.

August 2013 and August 2014. Albanian language and culture courses, University of Prishtina.

PUBLICATIONS

Monograph

Aquile e dervisci. L'autorità sufi nell'Albania post-socialista. Milan: Jouvence, 2019, 140 pp.

Edited journal issues

With Giuseppe Tateo. *Multidisciplinary Approaches to Shared Religious Places: Insights from Southeast Europe*. Special issue, *Fieldwork in Religion* 19.1 (2024).

With Luca Patrizi and Michele Petrone. *Metodi e tecniche di realizzazione spirituale nel Sufismo dell'epoca delle confraternite* [Methods and techniques of spiritual realization in brotherhood-era Sufism]. *El Azufre Rojo* IX (2021).

With Nathalie Clayer. "Power, authority and body: Islam's transformations in South-East Europe between XX and XXI centuries." Special issue, *Occhialì - Rivista sul Mediterraneo islamico* 5 (2019).

Journal articles

"The Authority of Imam in Italian Islam and Beyond: the Case of Guided Tours at the Great Mosque in Rome." *Historia religionum* 16 (2024): 97-114.

With Maria Chiara Giorda. "'They are all here to see and touch': Materiality, Religious Mixing and Post-communism: Shna Ndou's Pilgrimage in Laç." *Fieldwork in Religion* 19.1 (2024): 144-168.

With Giuseppe Tateo. "Introduction to the Special Issue: Multidisciplinary Approaches to Shared Religious Places: Insights from Southeast Europe." *Fieldwork in Religion* 19.1 (2024): 5-14.

Bossi, L., Bria, G., Campobenedetto, D., Cozma, I., D'Alessandro, E., Federici, A., Giorda, M. C., Massenz, G., Omenetto, S., Patrizi, L., and Tateo, G. "Manifesto ShaRP LAB." *Annali di studi religiosi* 24 (2023): 175-179. DOI: 10.14598/Annali_studi_relig_24202317.

With Maria Chiara Giorda. "Religious Materiality and Virtual Sainthood: The Case of Shna Ndou (St. Anthony) Pilgrimage in Laç." *Religions* 14.9 (2023): 1113.

“Les musulmans albanais entre enjeux locaux et perspectives globales.” *Journal of Arabic and Islamic Studies* 23.2 (2023): 255-278.

“Les réseaux iraniens dans l’Albanie postsocialiste entre soft power et incidents diplomatiques.” *Balkanologie. Revue d’études pluridisciplinaires* 18.1 (2023).

“Akbarian Heritage and ‘Alide’ Doctrines in interwar Albania: The Way of Dervishism (‘Sufism’) According to Adem Nuri Gjakova.” *Rivista di Studi Orientali*, n.s. XCVI/2-4 (2023): 249-264.

“La pratique du halvet chez les milieux soufis albanais : un aperçu entre l’Albanie et le Kosovo.” *Journal of History of Sufism* 10.2 (2023): 51-64.

“Nationalism, Post-Secular and Sufism: The Making of Neo-Bektashism by Moikom Zeqo in Post-Socialist Albania.” *Religions* 13.9 (2022): 803.

“L’alcool entre déculturation religieuse et héritage soufi chez les musulmans albanais à l’époque postsocialiste.” *Revue des mondes musulmans et de la Méditerranée* 151 (2022): 159-178.

“Regole e metodi del sufismo in epoca post-ottomana: lo ʿIlmiḥāl di shejh Adem Nuri Gjakova.” *El Azufre Rojo* IX (2021): 156-173.

With Maurizio Busca. “Islamic practices, traditions and beliefs in Egypt and the Near East in the early 16th century: Georg von Gaming’s Ephemeris.” *Oriente Moderno* 100.3 (2020): 113-145.

“The Case of Albanian as an Islamic Language between Muslim Literary Tradition and National Culture.” *Eurasian Studies* 18.1 (2020): 57-72.

“Celebrating Sultan Nevruz: Between Theological Debate and Multi-Framed Practice in Contemporary Albania.” *Studia Islamica* 114.3 (2020): 355-377.

“The burhan between embodiment, disciplines and techniques of self.” *Occhialì - Rivista sul Mediterraneo islamico* 5 (2019): 126-141.

“Post-Socialist Sufi Revival in Albania: Public Marginality or Spiritual Privatisation?” *Journal of Muslims in Europe* 8.3 (2019): 313-334.

“Il tempo rituale.” *Occhialì - Rivista sul Mediterraneo islamico* 2 (2018).

“L’Islam balcanico all’interno dello spazio mediterraneo.” *Occhialì - Rivista sul Mediterraneo islamico* 1 (2017).

With Gustavo Mayerà. “The Alide Iconography between Theological Debate and Popular Piety in Contemporary Albania.” *Middle East - Topics & Arguments* 8 (2017): 57-72.

Book chapters

“Tolerance as Multiple Construction in the Post-Communist Realm: Dervish Luzha’s Tomb in Northern Albania.” In *Handbook on Religious Toleration in Comparative Perspective*. Springer, 2026, pp. 649-667.

“Building Sufi Authority: The Pilgrimage of Sheh Ali Çoban in Çaja as a Multi-Layered and Entangled Practice.” In Cem Kara, Evelyn Reuter and Zsófia Turóczy (eds.), *Sufism in Ottoman and Post-Ottoman Europe: Entanglements in Past and Present*. Routledge, 2026, pp. 207-224.

“Aperçu sur le soufisme balkanique à l’époque post-ottomane : le ʿilmiḥāl de Adem Nuri Gjakova (m. 1938).” In Denis Gril and Francesco Chiabotti (eds.), *Sainteté et héritage prophétique en Islam : Études sur Ibn al-ʿArabī et l’histoire de la sainteté dédiées à la mémoire de Michel Chodkiewicz*. De Gruyter, 2026, pp. 571-592. DOI: 10.1515/9783111703305-026.

Gervasio, G., Bria, G., and Giorda, M. “Stare nel contesto”. Riflessioni sul conflitto in corso. In L.N. Alberto Basciani (ed.), *Il conflitto arabo-israeliano. Origini, sviluppi e prospettive*. Rome: Roma Tre-Press, 2025, pp. 165-193. DOI (volume): 10.13134/979-12-5977-468-2.

"Salafism in Albania between deculturation and post-socialist legacy." In Dragnea et al. (eds.), *Aspects of Islamic Radicalization in the Balkans After the Fall of Communism*. Bern: Peter Lang, 2023.

"Piété, athéisme et mysticisme en Albanie : le jeûne du matem entre innovation et tradition." In S. De Franceschi and B. Benkheira (eds.), *La dîme du corps*. Turnhout: Brepols, 2023.

"The Prophet, his Mawlid, and the building of the Albanian Nation State." In Rachida Chih, David Jordan and Stefan Reichmuth (eds.), *The Presence of the Prophet in Early Modern and Contemporary Islam*, vol. 2, *Heirs of the Prophet: Authority and Power*. Leiden: Brill, 2021.

"Astrology, Letters and Cosmos: Ferid Vokopola's syncretism." In Mark Sedgwick and Francesco Piraino (eds.), *Esoteric Transfers and Constructions: Judaism, Christianity, and Islam*. London: Palgrave, 2021.

"Rotte migratorie, Sufi erranti e reti mistiche nei Balcani orientali." In Bruna Mancini, Manuela Stranges and Giovanna Vingelli (eds.), *Migrazioni. Percorsi interdisciplinari*. Milan: Mimesis, 2020.

With Maurizio Busca. "La vie de Mahomet dans l'Ephemeris de Georgius Gemnicensis (1507-1508)." In Andreas Nijenhuis-Bescher et al. (eds.), *Frontières et altérité religieuse : la religion dans le récit de voyage, XVIe-XXe siècle*. Rennes: Presses universitaires de Rennes, 2019.

"Harem, pellegrinaggi e sit-in. Sfera religiosa e sfera politica, l'irruzione del femminile nello spazio pubblico." In Valentina Fedele and Sabrina Garofalo (eds.), *Fatema Mernissi e noi. Riflessioni, studi e ricerche*. Rome: Aracne, 2018.

"Iconographic cults, Bektāshis tombs and sensory experiences in post-socialist Albania." In M. Di Cesare (ed.), *Beiträge zur Islamischen Kunst und Archäologie*. Wiesbaden: Reichert Verlag. Forthcoming.

Encyclopaedia entries, reviews and obituary

Review of Annika Schmeding, *Sufi Civilities: Religious Authority and Political Change in Afghanistan* (Stanford University Press, 2023). *Archives de sciences sociales des religions* 212 (2025): 311-314. Published online 16 February 2026. DOI: 10.4000/15r5m.

"Öcalan, Abdullah." In *Conflict in the Modern Middle East: An Encyclopedia of Civil War, Revolutions, and Regime Change*. ABC-CLIO, 2020.

Review of *Kemalism: Transnational Politics in the Post-Ottoman World*. *Southeast European and Black Sea Studies* 20.4 (2020): 661-662.

Review of *Global Sufism: Boundaries, Structures, and Politics*. *Global Intellectual History* 5.3 (2020).

Review of Alban Dobruna, *Tarikati Islam Halveti te Shqiptarët* (Prishtina, 2017). *Occhialì - Rivista sul Mediterraneo islamico* 4 (2019).

Review of *Sufi Network. Le confraternite islamiche tra globalizzazione e tradizione* (Milan: Jouvence, 2017). *Occhialì - Rivista sul Mediterraneo islamico* 3 (2018).

"Islam e Mascolinità. La definizione delle soggettività di genere nella diaspora musulmana nel Mediterraneo." Book review in *Donne, religioni, relazioni di genere*, edited by Alberta Giorgi and Stefania Palmisano, 2017.

"Alexandre Popović (1931-2014)." Obituary. *Oriente Moderno* 95.1-2 (2015): 1-4.

PARTICIPATION IN INTERNATIONAL RESEARCH PROJECTS

Since December 2024. Marie Skłodowska-Curie Global Fellowship: *ReSuSEE - Reshaping Sufi Path in late Modern Southeastern Europe: the teachings and networks of the Melâmîya-nûriya*, Roma Tre University.

2023-2025. Research project member, "Islamists, Leftists, and the Radical Battlefield in the Middle East and North Africa in the 'Long Time'", Department of Oriental Studies, Sapienza University of Rome.

Since 2023. Participation in "Practices of Devotion to the Ahl-e Bait at Home and in Diaspora: Materiality, Ritual, and the Digital Senses", EHESS, Paris.

2022-2025. Scientific committee member, ANR project "Une légende rouge dorée" (RedGold). Participation in associated workshops in 2022, 2023, 2024 and 2026.

2021-2025. Research project member, "Interactions, Juxtapositions and Religious Entanglements in Greece and the Balkans (20th-21st Centuries): State of the Art", École française d'Athènes.

2021. Scientific committee member, "Health Emergency in Asia and Africa: Societal Implications, Narratives on Media, Political Issues", Sapienza University of Rome.

2017-2020. Participation in the ANR-DFG project "Muhammad in the Mirror of His Community in Early and Modern Islam", CETOBAC, EHESS; scientific committee member.

2017-2019. Scientific committee member, "Seas of Change: Rethinking Entangled Renaissances", University of Turin.

ACADEMIC LEADERSHIP, EDITORIAL SERVICE AND MEMBERSHIPS

Deputy Director, SHARP Lab, inter-university centre. Since September 2026.

Board Member, Shared Sacred Sites. Since June 2026. Affiliated with the Shared Religious Sites research group.

Deputy Editorial Director, *Occhialì - Rivista sul Mediterraneo islamico*; member of the Occhialì laboratory, based at Sapienza University of Rome, Department of Oriental Studies.

Editorial committee member, *Études balkaniques - Cahiers Pierre Belon*.

Peer reviewer, *Religions*, *Histories* and *Studi Magrebini*.

Middle East Studies Association (MESA), member since 1 March 2025.

Association for Slavic, East European, and Eurasian Studies (ASEEES), member since 1 March 2026.

Other memberships: Società per gli Studi sul Medio Oriente (SeSaMO); Association française d'études sur les Balkans (AFEBalk); Istituto per l'Oriente C. A. Nallino; Associazione Italiana di Studi di Storia dell'Europa Centrale e Orientale (AISSECO); Associazione Italiana di Studi del Sud-Est Europeo (AISSEE).

TEACHING

September 2019-January 2025. *Diritto musulmano e dei paesi islamici* [Islamic Law and the Law of Islamic Countries], Sapienza University of Rome, Department of Oriental Studies. Undergraduate teaching; 6 ECTS and 42 contact hours in 2023-2024.

October 2023-December 2024. *Islam and Gender*, Roma Tre University, Department of Humanities. Master's course taught in English; 6 ECTS.

November 2023. "Islam e Gender", invited teaching within the workshop on religion and gender coordinated by Carla Noce, Roma Tre University.

21 March 2021. "What is the anthropology of Islam?", doctoral seminar, Sapienza University of Rome, within the series *What is Islam?*

28 January 2021. "Sciovinismo, lingue e fede: i musulmani balcanici tra miti e fonti storiche", doctoral lecture in Oriental Studies, Sapienza University of Rome.

17 January 2019. “Sufism in Southeastern Europe”, doctoral lecture, Centre for Islamic Theology, University of Tübingen.

2017-2019. Teaching support and internship coordination, Laboratory for the Study of the Islamic Mediterranean, University of Calabria.

ORGANISATION OF CONFERENCES, PANELS AND SEMINAR SERIES

15 October 2026-8 April 2027 (scheduled). Co-curator with Fabio Vicini of *Islam, Società e Mondi Musulmani. Prospettive epistemologiche e pratiche di ricerca*. Research laboratory for doctoral students and researchers; provisional programme of four meetings.

2024 and 2025; since 8 February 2024. Co-curator with Fabio Vicini of *Islam, società e mondi musulmani. Nuove prospettive epistemologiche e metodologiche*, organised within SeSaMO.

November 2025. Co-organiser with Fatma Deniz of “Mystical Webs: Sufi Networks and Multilayered Spaces”, MESA Annual Meeting, Washington, D.C.; panel chair and discussant.

11-12 April 2025. Scientific coordination of *Totalitarianism, Religions, and Architecture: The Impact of Totalitarian Regimes on the Architectural and Monumental Religious Landscape in the Short Twentieth Century*, Bard College; introductory session with Franco Baldasso.

3-5 October 2024. Organiser and speaker, panel “Crossing and Contaminations in the Study of Islam and Muslim Life”, XVI SeSaMO Conference, Cagliari.

20-24 May 2024. Organiser and scientific coordinator, panel “The Ahl al-Bayt (‘the People of the Household’ of Muḥammad) in Muslim and Islamicate Traditions: Historical Backgrounds, Devotional Practices and Teachings”, European Academy of Religion Annual Conference, Palermo.

25-28 April 2024. Organiser and speaker, panel “Religious Diversity, Recognition, Dialogue and Peacebuilding in South-Eastern Europe: Common Understandings and Background Findings”, 16th ISORECEA Conference, Tirana.

October-December 2023. Co-organiser of *Il conflitto israelo-palestinese in una prospettiva storica*, Roma Tre University, with Maria Chiara Giorda, Paolo Mattera, Giuliano Garavini and Gennaro Gervasio.

28 April 2023. Co-coordinator with Michele Petrone, *Metodologia della ricerca negli studi islamici*, doctoral research seminar, Sapienza University of Rome.

October 2020-June 2022. Organiser and scientific coordinator, *Genre, corps et sexualité dans l’Europe du Sud-Est et au Moyen Orient. Chantiers de recherche*, CETOBAC / EHESS, Paris.

27-30 June 2021. Organiser and coordinator, “Pouvoir, autorité et corps : les transformations de l’islam dans le sud-est de l’Europe entre le XXème et le XXIème siècle”, Fourth GIS Moyen-Orient et mondes musulmans Congress, Aix-en-Provence.

February-May 2021. Co-organiser and scientific coordinator with Francesco Zappa, *What is Islam? Ripensare il nostro ambito di studi*, seven doctoral seminars, Sapienza University of Rome.

22-24 January 2020. Organiser and scientific coordinator, Second MIAS-LATINA International Symposium, *Metodi e tecniche di realizzazione sufi nell’era delle confraternite*, University of Calabria.

January 2019. Organiser and scientific coordinator, panel “Forme, reti e percorsi di resistenza sufi”, XIV SeSaMO Conference, University of Turin.

CONFERENCES, WORKSHOPS AND INVITED LECTURES

6 October 2026. With Abdulla Rexhepi: "The Tekke of Frashër as a Network Node: Bektashism, Nationalism, and the Making of Albanian Islam." Session "Historical Legacies, Memory and Islamic Thought", *Balkan Islam and Balkan Muslims: European Perspectives. Diasporic Trajectories, Institutions, Identities*, international conference, MISHA, Strasbourg, 5-6 October 2026.

8 June 2026. "Narrating neo-Bektashism in post-socialist Albania: Literature, esotericism and the making of national heritage in Moikom Zeqo's work." *Progressivism for Souls?*, Eighth International Workshop of the RedGold ANR Programme, Campus Condorcet, Bâtiment Recherche Sud.

7 June 2026. "Sufism through Jesuit Eyes: Fulvio Cordignano's Reading of Albanian Mysticism in Interwar Albania." Session "Catholic Presence and Vernacular Sufism", *Of Priests and Sufis: Revisiting Catholic Scholarship on Islamic Mysticism*, IDEO / SEMENSUF, Cairo, 6-7 June 2026.

2-4 June 2026. With Abdulla Rexhepi: "Between Persianate Heritage and Albanian Vernacular: Dalip Frashëri's *Kopshti i të mirëvet* as a Site of Translation and Piety." *The Ottoman Balkans as a Space for Multilingualism: Actors, Practices, and Sites of Translation*, University of Münster / University of Sarajevo, TRANSLAPT, Sarajevo.

November 2025. Panel participation, chair and discussant, "Mystical Webs: Sufi Networks and Multilayered Spaces", MESA Annual Meeting, Washington, D.C.

April 2025. Participant in the roundtable "Sufism: Recent Studies and Emerging Perspectives", organised by Fatma Deniz, New York University.

11-12 April 2025. "From Sacred to Secular: The Lapidars and the Erasure of Religious Symbols in Communist Albania." *Totalitarianism, Religions, and Architecture*, Bard College.

3-5 October 2024. "Problematising the Study of Islamic Secularity: Current Issues and Debates." XVI SeSaMO Conference, Cagliari.

25 July 2024. "Pictures, broadcasting Sainthood and ethnographies: the case of Shen Ndou's pilgrimage in Laç, Northern Albania." Panel "Doing Anthropology through Images", EASA2024, *Doing and Undoing with Anthropology*, Barcelona.

26 May 2024. "Il desiderio: un dialogo sulla storia della sessualità nelle tre religioni rivelate." Public discussion co-curated with Carla Noce and Caterina Moro, Festival Treccani della lingua italiana, Rome, 25-26 May 2024.

20-24 May 2024. "Celebrating ʿāshūrāʾ in post-socialist Albania between neo-pluralisation and tradition." European Academy of Religion Annual Conference, Palermo.

25-28 April 2024. "Sufi communities in post-socialist Albania between state recognition, new authorities and updating the Islamic tradition." 16th ISORECEA Conference, Tirana.

23-24 April 2024. "Piety, Esotericism and the Alid Tradition in Kosovo: 'Ali's Mevlud by Shejh Xhemali." *Progressivism for Souls? Literature and Spirituality in the (Post-)Communist World*, EHESS, Paris.

13 February 2024. "Dalla prima alla seconda Intifada." Seminar series *Il conflitto arabo-israeliano: origini, sviluppi e prospettive*, Department of Political Science, Roma Tre University.

2023. "Dervish Luzha's Legacy in post-socialist Albania." International conference *Une longue légende dorée*, EHESS, Paris.

24-26 May 2023. "Tactful experiences, ordered chaos and institutional negotiations: St Anthony's interreligious pilgrimage in Laç, Northern Albania." IRSL 2023, *Global Semiotics and Everyday Legal Claims: Intercultural Use of Law, Interreligious Dialogue and Translation Ethics*, Rome.

April 2023. "Alid Piety in Albanian Sufism: A Survey among the Sufi Communities of Kosovo and Albania." *Practices of Devotion to the Ahl-e Bait at Home and in Diaspora: Materiality, Ritual, and the Digital Senses*, EHESS, Paris.

April 2023. "Reinventing Islamic mysticism in post-socialist Albania: rediscovering the Bektashi legacy between tradition, progressivism and nationalism." *Bektashism in the Balkans*, Ankara.

27-28 October 2022. "Taṣawwuf in post-socialist Albania: rediscovering the Bektashi legacy between tradition, progressivism and nationalism." *Sufi Teachings in the West: Sufi Responses to Individual and Global Problems in the 21st Century*, Aarhus University.

24 September 2022. Participant, INSANIYYAT International Forum for Humanities and Social Sciences, Tunis.

24 June 2022. Participant in the panel "Explaining Crisis beyond Chaos: The Middle East and North Africa in Global Change", XV SeSaMO Conference, University of Naples L'Orientale.

11-13 April 2022. Participant, First Workshop of the RedGold ANR Programme, Paris.

2-3 December 2021. "Sufism, cosmic energy and universalism in a post-socialist realm: Misioni Shenjtëror Eleonorë's case." *Sufism and Gender in Contemporary Societies*, Fondazione Giorgio Cini, Venice.

25-26 October 2021. "Gender, sharing and (post)socialism: focusing on Islamic graves in Albania." *Gendered Transformations of Muslim Lives in Socialist and Post-socialist Contexts*.

2021. "Nationalism, Sainthood and Albanian Characters: Reinventing Bektashism in the Post-Socialist Era." *Islam and Esotericism: Societies, Politics, and Practices*, ENSIE Meeting.

30 June-2 July 2021. "Iconographic worships, ziyarat and sensory experiences in post-socialist Albania." 16th Colloquium of the Ernst Herzfeld Society, Sapienza University of Rome.

21 May 2021. "La ricerca islamologica tra teoria, metodo e pratica: spunti teorici e riflessioni epistemologiche dal campo." SeSaMO research webinar, moderated by Francesco Piraino.

21 March 2021. "What is the anthropology of Islam?" *What is Islam?* doctoral seminar series, Sapienza University of Rome.

4 March 2021. "Celebrating 'Sultan Nevruz' between theological debate and multi-framed practice in contemporary Albania." *Universalisations et patrimonialisations du soufisme*, EHESS, Paris.

2 February 2021. "Les réseaux iraniens dans l'Albanie postsocialiste entre 'soft power' et incidents diplomatiques." *Interactions between Islamicate and Indic Societies in South and South-East Asia: Comparative Perspectives*, CEIAS / EHESS.

28 January 2021. "Sciovinismo, lingue e fede: i musulmani balcanici tra miti e fonti storiche." Doctoral lecture, Sapienza University of Rome.

15 October 2020. "Ziyāra and feminine harīm in post-socialist Albania: the case of Dervishe Hatixhe's grave in Tirana." *Female Visions: The Religious Visual Culture of Contemporary Female Islamic Mysticism*, Stuttgart.

3 May 2020. "Ferid Vokopola (1887-1969) entre soufisme, occultisme et étatisme en Albanie post-ottomane." *Les sociétés sud-est européennes des XIXe-XXIe siècles au prisme des trajectoires individuelles*, EHESS, Paris.

22-24 January 2020. "Regole e metodi del Sufismo balcanico tra ortodossia politica e istanze 'alidi': il manuale sufi *Principe e rregulla të dervishizmit* di Sheh Adem Nuri Gjakova (1896-1938)." Second MIAS-LATINA International Symposium, University of Calabria.

23-24 October 2019. "Mediterranean networks and local authors: the metalinguistic building of Albanian nationalistic discourses." *Seas of Change: Rethinking Entangled Renaissances*, University of Turin.

11-13 September 2019. "Ziyāra, urban harīm and gender roles in post-socialist Albania." Third Balkan Studies Meetings, *Villes des Balkans: échelles locales, nationales, globales*, Marseille.

6-8 July 2019. "The translation of *Vesîletü'n-Necât* in Albanian: terminological adaptation and national question." *Le lingue islamiche*, Roma Tre University.

January 2019. "Nazionalismo, stampa e resistenza: il caso della Bektashiyya albanese." XIV SeSaMO Conference, University of Turin.

17 January 2019. "Sufism in Southeastern Europe." Doctoral lecture, Centre for Islamic Theology, University of Tübingen.

14-17 June 2018. "Myth and cosmology: the Indo-Iranian origin of the Islamic meganthropus." *Compared Esotericism: Judaism, Christianity and Islam*, Fondazione Giorgio Cini, Venice.

5-8 July 2017. "The Alid Iconography between Bektashi Claiming and Popular Piety in Contemporary Albania." Second GIS Moyen-Orient et mondes musulmans Congress, INALCO, Paris.

9 May 2017. "La présence iranienne en Albanie entre stigmatisation sociale et confessionnalisation religieuse." *Sociétés, politiques et cultures du monde iranien*, Sorbonne Nouvelle, Paris.

12-14 January 2017. "Celebrating Sultan Newruz between theological debate and multi-framed practice in contemporary Albania." *Research Perspectives 30 Years after L'islam balkanique*, EHESS, Paris.

28-29 November 2016. "Harem, pellegrinaggi e sit-in: sfera religiosa e sfera politica, l'irruzione del femminile nello spazio pubblico." *Esplorare i territori mentali. L'eredità di Fatema Mernissi*, University of Calabria.

9-10 June 2016. "Dhikr performance in Albania: political usage and traditional recreation." *Ricerca etnografica e qualitativa*, University of Bergamo.

1-3 June 2016. "Reconfigurations of religious practices in the post-socialist era: the celebration of ʻĀshūrā in Albania between Turkish influence and Sufi claims." First Balkan Studies Meetings, Marseille.

3 March 2016. "Le soufisme contemporain en Albanie entre héritage communiste et instances séculaires." *Pouvoir et politique dans le soufisme contemporain*, EHESS, Paris.

5-8 July 2015. "La reconstruction du mevlud après le communisme parmi les soufis albanais." First GIS Moyen-Orient et mondes musulmans Congress, INALCO, Paris.

31 May-1 June 2015. "Le soufisme en Albanie." Fourth Albanian Studies Days in France, Institut agronomique méditerranéen de Montpellier.

16 April 2015. "Le rituel du Matem chez les soufis albanais, entre continuités et innovation." Journée d'études turques, Collège de France, Paris.

LANGUAGES

Italian (native); French and English (advanced); Albanian (advanced); Modern Turkish (advanced); Ottoman Turkish, Arabic and Serbo-Croatian (intermediate); Spanish (advanced).

DIGITAL SKILLS

Microsoft Office (Word, Excel, PowerPoint), Google Workspace (Drive, Docs), online teaching and communication platforms (Zoom, Skype).

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